## THE STATE OF NEW HAMPSHIRE

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**EXECUTIVE DIRECTOR** Debra A. Howland



## **PUBLIC UTILITIES COMMISSION** 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

December 4, 2012

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Assistant General Counsel

Sarah Knowlton

Liberty Utilities

Re: DG 11-040, Granite State Electric Company and EnergyNorth Natural Gas, Inc. d/b/a

Liberty Utilities Request for Waiver

Dear Ms. Knowlton:

On November 19, 2012 you submitted on behalf of Granite State Electric Company and EnergyNorth Natural Gas, Inc. d/b/a Liberty Utilities (together, the Companies) a request to waive certain filing requirements for reports submitted pursuant to the Settlement Agreement approved by Commission Order No. 25,370 (May 30, 2012).

You state in your request that Puc 203.02(a)(1) requires a party to file seven copies of a document with the Commission in an adjudicative proceeding and Puc 203.02(a)(3) and (5) require service of such document on the service list. The Companies note that filing the number of compliance reports in accordance with Commission rules is onerous. The Companies propose to file one hard copy and an electronic copy with the Commission as well as an electronic copy with the Office of the Consumer Advocate. Inasmuch as the Commission posts all its filing in DG 11-040 on its website, the Companies note that parties and the public would be able view the documents. The Companies, therefore, request a waiver of the filings requirements.

The Commission has determined that the applicable standards for a waiver are satisfied and that granting a waiver of the filing requirements described above is consistent with the public interest. Accordingly, the Commission has granted the waiver request.

Sincerely,

Debra A. Howland Executive Director

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## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 11-040-1 Printed: December 04, 2012

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.